

ARGUMENTOS

*Un favor papal**

HERMANN TERTSCH

Previsibles y poco conmovedoras son las reacciones de angustia y estupor de intelectuales, políticos y observadores occidentales ante la furia del mundo islámico por un comentario y una cita que el papa Benedicto XVI hizo en referencia a la incuestionablemente arraigada vocación del islam de imponerse por la fuerza. Nadie rebate al Papa, pero todos lo consideran culpable del conflicto. En el mundo islámico tampoco hay mayor sorpresa. El habitual celo de los moderados por dar la razón a los radicales se ve bien combinado con los insultos y maldiciones al Papa y a Occidente por favorecer, supuestamente a los radicales. Ni una voz surge con el coraje de decirles a los suyos que su indignación es gratuita, inducida o hipócrita. De la escuela coránica más fanática en Karachi a las mansiones de los funcionarios de la Organización de la Conferencia Islámica (OCI) con los niños en internados en Suiza, todos dicen saber que la culpa de que el islamismo genere sociedades fracasadas, jamás libres, y sea incapaz de afrontar la modernidad, la tienen los demás, "los cruzados", ahora el Papa.

En su discurso de Ratisbona, el pontífice se refería al rechazo que cualquier adoración a Dios ha de tener a los intentos de sus fieles de forzar su expansión por la violencia. Incluida la fe cristiana, que durante tanto tiempo lo hizo. Había mucho de autocrítica de la Iglesia de Roma cuando así se expresaba el Papa en su patria bávara, bastión de la contrarreforma. Pero estas consideraciones carecen de sentido. Primero porque los ofendidos no conciben la autocrítica. Y sobre todo porque no estamos ante una reacción de genuina ofensa o buena fe traicionada sino ante una nueva operación de la vanguardia radical del islamismo para reafirmar el secuestro de la comunidad religiosa islámica mundial y elevar un grado más la amenaza a las sociedades libres. Pagamos hoy también la muy indigna reacción de la mayor parte del mundo occidental en la crisis de las viñetas de Mahoma, cuando quedaron en evidencia las fisuras y

*El País, 19 de Septiembre de 2006.

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Cuenta y razón del pensamiento actual ,2006 Cuestiones de actualidad 1993/1994 Hermann Tertsch,José María Mendiluce,Guilherme L. Da Cunha,José María Aznar,Juan Antonio Carrillo Salcedo,José Antonio Garrido,Richard N. Gardner,1994-01-01 l Forum Deusto consciente de la imposibilidad de abarcar en sus ciclos el análisis de todos los problemas de la sociedad contemporánea decidí crear una serie abierta sobre cuestiones de actualidad para poder programar conferencias sobre aspectos del tiempo presente expuestos por personas de relevante liderazgo en su materia Este libro recoge el curso 93 94 dedicado a este objetivo

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