



Francis Hutcheson

Robin Downie



Francis Hutcheson:

Collected works of Francis Hutcheson Francis Hutcheson, 1990 Francis Hutcheson William Robert Scott, 1966

Collected works of Francis Hutcheson Francis Hutcheson, 1990 Francis Hutcheson John McHugh, 2014-10-06

Known today mainly as a teacher of Adam Smith 1723-90 and an influence on David Hume 1711-76 Francis Hutcheson 1694-1746 was a first rate thinker whose work deserves study on its own merit While his most important contribution to the history of ideas was likely his theory of an innate sense of morality Hutcheson also wrote on a wide variety of other subjects including art psychology law politics economics metaphysics and logic Spanning his entire literary career this collection brings together selections from Hutcheson's greater and lesser known works including his youthful *Thoughts* 1725 on Thomas Hobbes 1588-1679 egoistic theory of laughter *Francis Hutcheson Philosophical Writings* Robin Downie, 2019-10-17 Francis Hutcheson 1694-1745 has traditionally been celebrated for his moral philosophy which greatly influenced David Hume and other thinkers of the Enlightenment But he was also the founder of modern philosophical aesthetics the source of many of Adam Smith's economic ideas Smith was one of his students and the major philosophical influence on eighteenth century North America especially on the abolitionist movement For these reasons British American and European philosophers have reassessed his philosophy and this volume provides a comprehensive and rounded collection of his essays on all aspects of his thinking The essays dealing with aesthetics and ethics are drawn from Hutcheson's four *Treatises and Reflections upon Laughter* written in Dublin 1725-28 Essays dealing with his legal political and economic ideas are taken from *A System of Moral Philosophy* published posthumously in 1755 and from *A Short Introduction to Moral Philosophy* 1747 Professor Robin Downie provides an analytical introduction to Hutcheson's thought and locates it in the culture and chronology of Hutcheson's life and times **Motivation and the Moral Sense in Francis Hutcheson's**

Ethical Theory Henning Jensen, 2012-12-06 Although the works of Francis Hutcheson are unfamiliar to most students of philosophy it cannot be said that he has been entirely ignored To be sure most of the recent writers who deal with Hutcheson's philosophy do so in the course of writing about Hutcheson's famous contemporary David Hume This is true for example of Norman Kemp Smith whose book entitled *The Philosophy of David Hume* 1 includes much detailed information concerning Hume's indebtedness to Hutcheson But others have written about Hutcheson on his own account William R Scott's *Francis Hutcheson* 2 although mainly biographical and historical is well worth reading In his article *Some Reflections on Moral Sense Theories in Ethics* 3 C D Broad presents a sustained analysis of the sort of theory held by Hutcheson D Daiches Raphael's *The Moral Sense* 4 is competent interesting and especially valuable in its treatment of epistemological issues surrounding the moral sense theory William K Frankena's article entitled *Hutcheson's Moral Sense Theory* Ji is searching and profound And most recent of all a book by William T Blackstone has appeared entitled *Francis Hutcheson and Contemporary Ethical Theory* 6 One of the difficulties encountered in presenting a study of Hutcheson is that all of his books are extremely rare

Fortunately L A Selby Bigge l 1 Nonnan Kemp Smith The Philosophy of David Hume London Macmillan and Co Limited 1949
li William Robert Scott Francis Hutcheson Cambridge Eng Cambridge University Press 1900 *Collected works* Francis
Hutcheson,1969 **A System of Moral Philosophy, in Three Books** Francis Hutcheson,William Leechman,1755

Hutcheson: Two Texts on Human Nature Francis Hutcheson,2008-03-24 Francis Hutcheson was the first major
philosopher of the Scottish Enlightenment and one of the great thinkers in the history of British moral philosophy He firmly
rejected the view common then as now that morality is nothing more than the prudent pursuit of self interest arguing in favor
of a theory of a moral sense The two previously inaccessible texts presented here are the most eloquent expressions of this
theory Thomas Mautner s introduction provides a mass of new information on the intellectual context of Hutcheson s work

Collected works Francis Hutcheson,1969 **Collected Works of Francis Hutcheson** Francis Hutcheson,1971

Francis Hutcheson in Dublin, 1719-30 Michael Brown,2002 Hutcheson was Irish by birth and Scottish by education
making his cultural identity intriguingly complex The book traces the origins of Hutcheson s thought to the peculiar nature of
his experience while in Dublin A Presbyterian Hutcheson was excluded from active politics in Ireland and yet he was a friend
of many in the political establishment This position of established outsider stimulated Hutcheson to write In his work
Hutcheson formulated an early version of what Adam Ferguson later termed civil society The book thereby contributes to
debates about the Scottish Enlightenment political theory and the religious politics of 18th century Ireland **BOOK JACKET**

Trouble with Strangers Terry Eagleton,2011-09-23 **TROUBLE WITH STRANGERS** Written in Eagleton s very readable
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Aristotle to Alain Badiou and Slavoj i ek weighing the merits and deficiencies of each theory and measuring them all against
the richer ethical resources of socialism and the Judaeo Christian tradition In a remarkably original move he assigns each of
the theories he examines to one or other of Jacques Lacan s three psychoanalytical categories of the Imaginary the Symbolic
and the Real and shows how this can illuminate the strengths and weaknesses of an ethics of personal sympathy an
impersonal morality of obligation and a morality based on death and transformation An essay on the nature and conduct
of the passions and affections ... By the author of the Inquiry into the original of our ideas of beauty and virtue [i.e. Francis
Hutcheson]. Francis Hutcheson,1728 An Examination of the Ethics of Francis Hutcheson Barton Charles Cooper,1956

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The Cambridge History of Eighteenth-Century Political Thought Mark Goldie, Robert Wokler, 2006-08-31 Publisher description **Thomas Jefferson: Moralism** M. Andrew Holowchak, 2017-04-03 Much of the scholarship on Thomas Jefferson characterizes him as a consummate immoralist Yet he had a keen interest in morality and most of his reading when he was not immersed in politics was for moral study Jefferson once told his physician Vine Utley that he seldom went to sleep without first reading something morally inspiring Some Jefferson scholars consider him at best a moral dilettante with incoherent views Others see him as a Stoic interested in virtue as measured by both intentions and outcomes who in later life became an Epicurean weighing pleasure versus ends Drawing on a careful reading of his writings and an examination of his known readings on morality this study argues that Jefferson developed early a consistent moral sense Stoical in essence and focused on his own moral improvement and maintained it throughout his life

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